OFFICE OF U.S. SENATOR JOE MANCHIN III
900 PENNSYLVANIA AVENUE, SUITE 629
CHARLESTON, WV 25302
Phone: 304.342.5855 Fax: 304.343.7144

Service Academy Nomination Application

Please note this application is CONFIDENTIAL. Application will be reviewed by staff of the Senator's office, Academy Nomination Screening committee, Senator Joe Manchin, and the Academy Admission office. The information you provide will determine the selection of applicants who advance to an interview for final selection of nominees.

APPLICATION INFORMATION

Name in full: _____
First Middle Last Name Preferred name/Nickname

Current Address: _____
Street
_____
City Zip Code County

Permanent Address: _____
(if different than above) Street
_____
City Zip Code County

Phone number(s) _____ _____
Home Cell

Email Address: _____

Date of Birth: _____ SSN: _____

Father's Name: _____Phone:_____

Mother's Name: _____Phone: _____

Are you a United States Citizen? [ ] Yes [ ] No Are you a resident of WV? [ ] Yes [ ] No
If so, how long? _____

Have you ever been arrested? [ ] Yes [ ] No
If so, for what reason?

_____
_____

Have you applied for a nomination in a previous year? [ ] Yes [ ] No

Please list other nominating sources you have requested a nomination from:

_____
_____
_____
_____

I. ACADEMY PREFERENCE

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank **ONLY** the Academies you have applied to and that you will attend if accepted.

_____Air Force _____Army (West Point) _____Navy _____Merchant Marines

Have you been contacted directly by an Academy? [ ] Yes [ ] No
If yes, which Academy and who? _____

Year you wish to be appointed for: _____

II. ACADEMIC ACHIEVEMENTS

High School: _____Telephone number_____

Mailing Address_____

Principal:_____Counselor:_____Graduation Year:_____

High School Rank: _____ out of _____

Grade Point Average: _____

College: _____

Test Scores:

SAT _____ Verbal

SAT _____ Math

ACT _____ Verbal

ACT _____ Math

ACT _____ Reading

ACT _____ Writing (required by West Point)

**Required - include copies of your high school transcript and ACT or SAT results. (Transcripts that include test scores are accepted as official scores.)

Academic Awards or Special Achievements:

_____
_____
_____
_____
_____
_____

III. ATHLETIC ACTIVITIES

Sport	Years in Sport	Special Recognition

Awards or Special Achievement:

_____
_____
_____

IV. EXTRA CURRICULUR ACTIVITIES

List non-athletic extracurricular activities and leadership positions:

_____
_____
_____
_____

List non-athletic extracurricular awards or special achievements:

_____
_____
_____

V. SERVICE(Personal or family):

Are you or an immediate family member currently serving with the military?

[ ] Yes: Active Guard Reserve [ ] No

Branch:_____Years: _____Highest rank: _____

Has a parent, grandparent or sibling attended a Service Academy?

Name	Service Academy	Year of graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. OUT OF SCHOOL ACTIVITIES (Work, volunteer, clubs, religious, etc.)

_____
_____
_____
_____
_____

VII. ESSAY

In two hundred and fifty words or less, please explain why you want to attend a Service Academy and how this affects your future goals.

VIII. OTHER INFORMATION

Other information you would like Senator Manchin or the interview panel to know about you.

_____

_____

_____

_____

IX. PRIVACY STATEMENT

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items listed on the application check-list. I further understand that Senator Manchin's Charleston office must be in receipt of all application materials no later than 5:00 p.m., October 31st.

Signature: _____Date:_____