



U.S. SENATOR JOE MANCHIN III
900 PENNSYLVANIA AVENUE, SUITE 629
CHARLESTON, WV 25302
PHONE: (304) 342-5855
FAX: (304) 343-7144
EMAIL: academy@manchin.senate.gov

Service Academy Nomination Application

Please note this application is CONFIDENTIAL. Application will be reviewed by staff of the Senator's office, Academy Nomination Screening committee, Senator Joe Manchin, and the Academy Admission office. The information you provide will determine the selection of applicants who advance to an interview for final selection of nominees.

Applicant Information

Full Name:

Last

First

M.I.

Address:

Street Address

Apartment/Unit #

City

State

ZIP Code

Phone:

Email

Date of Birth:

Mother's name:

Phone:

Father's name:

Phone:

Are you a citizen of the United States?

YES
☐

NO
☐

Are you a resident of WV?

YES
☐

NO
☐

If yes, for how long?

Have you ever been arrested?

YES
☐

NO
☐

If yes, for what reason?

Have you applied for a nomination in a previous year?

YES
☐

NO
☐

If yes, what year?

Please list other sources you have requested a nomination from (select all that apply):

U.S. Senator Capito

Congressman McKinley

Congressman Mooney

Congresswoman Miller

Academy Preference

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. **Rank ONLY the Academies that you will attend if accepted.** A minimum of two academies must be ranked.

Air Force

Army (West Point)

Navy

Merchant Marines

Have you been contacted directly by an Academy? YES ☐ NO ☐ If yes, which academy?

Year you wish to be appointed for:

Do you have an interest in ROTC if not admitted to an academy? YES ☐ NO ☐

Service (Personal or Family)

Are you or an immediate family member currently serving with the military?

☐ Yes: Active Guard Reserve ☐ No

Branch:

Years:

Highest Rank:

Has a parent, grandparent or sibling attended a Service Academy?

YES ☐

NO ☐

Name:

Service Academy:

Year of Graduation:

Name:

Service Academy:

Year of Graduation:

Name:

Service Academy:

Year of Graduation:

Extracurricular Activities

List athletic activities:

List athletic awards, special achievements, leadership positions, etc.:

List non-athletic extracurricular activities such as clubs, community organizations, etc.:

List non-athletic extracurricular awards, special achievements, leadership positions, etc:

List activities outside of school (work, volunteerism, religious groups, etc.):

Physical skills:

Academics

High School:

Phone:

Address

Principal:

Counselor:

Graduation Year:

High School Rank:

out of

Grade point average:

Is your GPA weighted?

YES
☐

NO
☐

SAT scores:

Verbal:

Math:

ACT scores:

Composite:

Math:

Science:

STEM: _____

English:

Reading: _____

Writing: _____

ELA:

****Required - include copies of your high school transcript and ACT or SAT results.
(Transcripts that include test scores are accepted as official scores.)**

List Academic Awards or Special Achievements:

Letters of Recommendation:

List at least three references including their name and position:

Essay

In 250 words or less, please share how you overcame a difficult experience in your life.

Other information

Other information you would like Senator Manchin or the interview panel to know about you.

Privacy Statement

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am **also** required to submit all of the items listed on the application check-list and a current photograph. I further understand that Senator Manchin's Charleston office must be in receipt of all application materials no later than 5:00 p.m., October 1, 2021.

Signature:

Date: