117TH CONGRESS 1ST SESSION S.

To amend the Older Americans Act of 1965 to establish a competitive grant program to enable area agencies on aging and local nutrition service providers to purchase, customize, or repair vehicles with hot and cold food storage for delivering meals to older individuals through the Congregate Nutrition Program or the Home-Delivered Nutrition Program.

IN THE SENATE OF THE UNITED STATES

Mr. Manchin (for himself and Ms. Collins) introduced the following bill; which was read twice and referred to the Committee on

A BILL

To amend the Older Americans Act of 1965 to establish a competitive grant program to enable area agencies on aging and local nutrition service providers to purchase, customize, or repair vehicles with hot and cold food storage for delivering meals to older individuals through the Congregate Nutrition Program or the Home-Delivered Nutrition Program.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

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		SHORT TITLE
	SHALLININ	SHUBEL LILLE.

- This Act may be cited as the "Helping Our Most El-
- 3 derly Secure Meals Act" or the "HOME Meals Act".
- 4 SEC. 2. GRANTS FOR VEHICLES WITH HOT AND COLD FOOD
- 5 STORAGE FOR MEAL DELIVERY TO OLDER IN-
- 6 **DIVIDUALS.**
- 7 Subpart 3 of part C of title III of the Older Ameri-
- 8 cans Act of 1965 (42 U.S.C. 3030g-21 et seq.) is amend-
- 9 ed by adding at the end the following:
- 10 "SEC. 340. GRANTS FOR VEHICLES WITH HOT AND COLD
- 11 FOOD STORAGE FOR MEAL DELIVERY.
- 12 "(a) IN GENERAL.—The Assistant Secretary shall
- 13 award grants in accordance with subsection (c) on a com-
- 14 petitive basis to States receiving a grant under section 331
- 15 or 336 to enable such States to provide direct funds to
- 16 area agencies on aging and local nutrition service pro-
- 17 viders to purchase, customize, or repair vehicles meeting
- 18 the requirement under subsection (b) to be used in deliv-
- 19 ering meals to older individuals through a nutrition
- 20 project supported or eligible for support under either such
- 21 section.
- 22 "(b) Vehicle Requirement.—The requirement
- 23 under this subsection is that the vehicle has the capability
- 24 to safely store hot food and cold food, as determined by
- 25 the Assistant Secretary, while delivering meals.
- 26 "(c) Application and Selection Process.—

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1	"(1) Applications.—
2	"(A) In general.—A State receiving a
3	grant under section 331 or 336 that seeks a
4	grant under this section shall submit an appli-
5	cation to the Assistant Secretary at such time,
6	in such manner, and containing such informa-
7	tion as the Assistant Secretary may reasonably
8	require, including the demonstrations described
9	in subparagraph (B).
10	"(B) Demonstrations.—An application
11	under this paragraph shall contain a dem-
12	onstration—
13	"(i) of how the State submitting the
14	application will use the grant to enable nu-
15	trition projects supported or eligible for
16	support under section 331 or 336 to en-
17	hance the delivery of services to older indi-
18	viduals with greatest economic need and
19	older individuals with greatest social need;
20	and
21	"(ii) that each such nutrition project
22	has a program, in effect within the State
23	on the date on which the State submits the
24	application, to use vehicles meeting the re-

quirement under subsection (b) to provide

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1	nutrition services supported or eligible for
2	support under section 331 or 336.
3	"(2) Selection.—The Assistant Secretary, in
4	selecting States meeting the requirements under
5	paragraph (1) to receive a grant under this section,
6	shall give preference to—
7	"(A) States with a high percentage of indi-
8	viduals who are 60 years of age or older;
9	"(B) States with a high rate of individuals
10	at or below the poverty line; and
11	"(C) States with a high level of demand or
12	unmet need for nutrition services provided by
13	area agencies on aging or local nutrition service
14	providers.
15	"(d) Grant Amount.—A grant awarded under this
16	section shall be for an amount that is equal to or less than
17	\$3,000,000.
18	"(e) Authorization of Appropriations.—There
19	is authorized to be appropriated \$60,000,000 for each of
20	fiscal years 2022 through 2026 to carry out this section.".