



**I. ACADEMY PREFERENCE**

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank **ONLY the Academies you have applied to and that you will attend if accepted.**

\_\_\_\_\_ Air Force \_\_\_\_\_ Army (West Point) \_\_\_\_\_ Navy \_\_\_\_\_ Merchant Marines

Have you been contacted directly by an Academy? [ ] Yes [ ] No  
If yes, which Academy and who? \_\_\_\_\_

Year you wish to be appointed for: \_\_\_\_\_

**II. ACADEMIC ACHIEVEMENTS**

**High School:** \_\_\_\_\_ Telephone number \_\_\_\_\_

Mailing Address \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

High School Rank: \_\_\_\_\_ out of \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

**College:** \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Test Scores:	SAT	_____	ACT	_____
		Verbal		Verbal
	SAT	_____	ACT	_____
		Math		Math
			ACT	_____
				Reading
			ACT	_____
				Writing (required by West Point)

**\*\*Required - include copies of your high school transcript and ACT or SAT results. (Transcripts that include test scores are accepted as official scores.)**

Academic Awards or Special Achievements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. ATHLETIC ACTIVITIES**

Sport	Years in Sport	Special Recognition

Awards or Special Achievement:

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**IV. EXTRA CURRICULUR ACTIVITIES**

List non-athletic extracurricular activities and leadership positions:

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List non-athletic extracurricular awards or special achievements:

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**V. SERVICE (Personal or family):**

Are you or an immediate family member currently serving with the military?

[ ] Yes: Active      Guard      Reserve      [ ] No

Branch: \_\_\_\_\_ Years: \_\_\_\_\_ Highest rank: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?

Name	Service Academy	Year of graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____

**VI. OUT OF SCHOOL ACTIVITIES (Work, volunteer, clubs, religious, etc.)**

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**VII. ESSAY**

In two hundred and fifty words or less, please explain why you want to attend a Service Academy and how this affects your future goals.

**VIII. OTHER INFORMATION**

Other information you would like Senator Manchin or the interview panel to know about you.

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**IX. PRIVACY STATEMENT**

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items listed on the application checklist. I further understand that Senator Manchin’s Charleston office must be in receipt of all application materials no later than 5:00 p.m., October 4, 2019.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_