

U.S. SENATOR JOE MANCHIN III
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Service Academy Nomination Application

Please note this application is CONFIDENTIAL. Application will be reviewed by staff of the Senator's office, Academy Nomination Screening committee, Senator Joe Manchin, and the Academy Admission office. The information you provide will determine the selection of applicants who advance to an interview for final selection of nominees.

APPLICATION INFORMATION

Name in full: _____
First Middle Last Name Preferred name/Nickname

Current Address: _____
Street

City Zip Code County

Permanent Address: _____
(if different than above) Street

City Zip Code County

Phone number(s) _____
Home Cell

Email Address: _____

Date of Birth: _____ SSN: _____

Father's Name: _____ Phone: _____

Mother's Name: _____ Phone: _____

Are you a United States Citizen? [] Yes [] No Are you a resident of WV? [] Yes [] No
If so, how long? _____

Have you ever been arrested? [] Yes [] No
If so, for what reason?

Have you applied for a nomination in a previous year? [] Yes [] No

Please list other nominating sources you have requested a nomination from:

I. ACADEMY PREFERENCE

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. **Rank ONLY the Academies you have applied to and that you will attend if accepted.**

_____ Air Force _____ Army (West Point) _____ Navy _____ Merchant Marines

Have you been contacted directly by an Academy? [] Yes [] No

If yes, which Academy and who? _____

Year you wish to be appointed for: _____

II. ACADEMIC ACHIEVEMENTS

High School: _____ **Telephone number** _____

Mailing Address _____

Principal: _____ **Counselor:** _____ **Graduation Year:** _____

High School Rank: _____ out of _____ **Grade Point Average:** _____

College: _____ **Grade Point Average:** _____

Test Scores: SAT _____
Verbal

ACT _____
Verbal

SAT _____
Math

ACT _____
Math

ACT _____
Reading

ACT _____
Writing (required by West Point)

****Required - include copies of your high school transcript and ACT or SAT results. (Transcripts that include test scores are accepted as official scores.)**

Academic Awards or Special Achievements:

III. ATHLETIC ACTIVITIES

Sport	Years in Sport	Special Recognition

Awards or Special Achievement:

IV. EXTRA CURRICULUR ACTIVITIES

List non-athletic extracurricular activities and leadership positions:

List non-athletic extracurricular awards or special achievements:

V. SERVICE (Personal or family):

Are you or an immediate family member currently serving with the military?

[☐] Yes: Active Guard Reserve [☐] No

Branch: _____ Years: _____ Highest rank: _____

Has a parent, grandparent or sibling attended a Service Academy?

Name Service Academy Year of graduation

_____	_____	_____
_____	_____	_____
_____	_____	_____

VI. OUT OF SCHOOL ACTIVITIES (Work, volunteer, clubs, religious, etc.)

VII. ESSAY

In two hundred and fifty words or less, please explain why you want to attend a Service Academy and how this affects your future goals.

VIII. OTHER INFORMATION

Other information you would like Senator Manchin or the interview panel to know about you.

IX. PRIVACY STATEMENT

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items listed on the application checklist. I further understand that Senator Manchin's Charleston office must be in receipt of all application materials no later than 5:00 p.m., October 2, 2020.

Signature: _____ Date: _____